# AGENDA – BRANSTON PARISH COUNCIL

**TUESDAY 17th JULY 2018 6.30 PM – CLAYS LANE PARK PAVILION**

## *OPENNESS OF LOCAL GOVERNMENT BODIES REGULATIONS* 2014 HAS BEEN ADOPTED

***PUBLIC PARTICIPATION – 6.30 – 6.45 P.M.***

***PRESS AND MEMBERS OF THE PUBLIC ARE CORDIALLY INVITED***

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|  | 1 | APOLOGIES FOR ABSENCE |
| 2 | DECLARATIONS OF INTEREST AND DISPENSATION REQUESTS |
|  | **PUBLIC PARTICIPATION** |
| 3 | MINUTES OF THE LAST MEETING FOR APPROVAL 26TH JUNE 2018, DRAFT MINUTES CIRCULATED PRIOR TO MEMBERS |
| 4 | MATTERS ARISING FROM MINUTES OF THE LAST MEETING |
| ---- |  | * Public rights of way update
* Toadhole conservation days
* Branston in bloom
* Notice for residents – Appendix 1
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|  | 5 | CHAIRMANS REPORT |
|  | 6 | FINANCE |
|  |  | 1. Payments for approval – Appendix 2
2. Parish council debit card as per financial regulations
3. To revisit additional repair works for planter, Henhurst Hill
4. To consider budget virements – Appendix 3 a and b
5. Water plus update – see clerks report
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|  | 7 | TO CONSIDER FURTHER WORKS FOR BRANSTON PEACE WOOD –Appendix 4 |
|  | 8 | TO RECEIVE CORRESPONDENCE FROM SWT RE FISHING RIGHTS ANDDISCUSS NEXT STEPS – Appendix 5 a and b |

9 PLANNING APPLICATION/MATTERS (PLANNING APPLICATIONS SUBMITTED TO MEMBERS PRIOR TO MEETING)

-To consider any policies which the parish council may wish to review in the Branston Made Neighbourhood Plan and agree costings for consultant advice. Appendix 6

* B1 – Integrating new development with existing communities
* B2- Design
* B3 – Protection of local heritage assets
* B4 – Local landscape character
* B5 – Health and well being
* B6 – Landscaping and protection biodiversity
* B7 – Open spaces in new developments
* B8 – Sustainable homes
* B9 – Housing type and mix
* B10 – Safer Roads and Streets
* B11 – Car parking provision
* B12 – Protection of local green space
* B13 – Protection of local community facilities
* B14 – Provision of New secondary school
1. REPORTS FROM STAFFORDSHIRE COUNTY COUNCIL, EAST STAFFORDSHIRE BOROUGH COUNCILLORS, STAFFORDSHIRE POLICE (10 minutes)
2. CLERKS REPORT, CORRESPONDENCE, POSSIBLE AGENDA ITEMS FOR MEETING 25th SEPTEMBER 2018 – Appendix 7
3. DATE, TIME AND PLACE OF NEXT MEETING

Kay Lear - Clerk/Proper officer

On behalf of Branston Parish Council

# UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS) ACT 1960 INVIEW OF THE SPECIAL NATURE OF THE BUSINESS ABOUT TO BE TRANSACTED, IT IS ADVISABLE IN THE PUBLIC INTEREST THAT THE PUBLIC AND PRESS BE TEMPORARILY EXCLUDED AND THEY ARE INSTRUCTED TO WITHDRAW

1. PAVILION